

MONDAY, JUNE 1, 2015

HONORABLE THOMAS C. HOYE, JR., MAYOR  
COUNCIL PRESIDENT ESTELE C. BORGES  
AND MEMBERS OF THE MUNICIPAL COUNCIL

RECEIVED  
CITY CLERK'S OFFICE  
2015 MAY 28 1:44  
TAUNTON, MA  
CITY CLERK

**PLEASE NOTE:** THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN SCHEDULED FOR  
**MONDAY, JUNE 1, 2015 AT 6:00 P.M. AT THE TEMPORARY CITY HALL AT  
MAXHAM SCHOOL, 141 OAK STREET, TAUNTON, MA. 02780, IN THE  
CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS**

6:00 P.M.

**COMMITTEE OF THE COUNCIL AS A WHOLE**

1. **BUDGET HEARINGS**

**GENERAL GOVERNMENT**

- |    |                             |      |
|----|-----------------------------|------|
| 1. | RESERVE ACCOUNT             | #132 |
| 2. | ELECTIONS AND REGISTRATIONS | #162 |
| 3. | LICENSE COMMISSION          | #165 |
| 4. | PARKING COMMISSION          | #197 |

**PUBLIC SAFETY**

- |    |                           |      |
|----|---------------------------|------|
| 1. | POLICE AND TRAFFIC SIGNAL | #293 |
| 2. | FISH WARDEN               | #296 |

**PUBLIC WORKS/FACILITIES**

- |    |                 |      |
|----|-----------------|------|
| 1. | STREET LIGHTING | #424 |
|----|-----------------|------|

**HEALTH AND CITIZEN SERVICES**

- |    |                                   |      |
|----|-----------------------------------|------|
| 1. | HEAD START                        | #542 |
| 2. | COMMISSION OF HANDICAPPED AFFAIRS | #548 |

**CULTURE AND RECREATION**

1.	GOLF COURSE	#640
2.	HISTORIC DISTRICT COMMISSION	#690
3.	CABLE COMMISSION	#695
4.	AIRPORT	#650
5.	MUNICIPAL ACCESS	#696

**MISCELLANEOUS**

1.	SRPEDD	#840
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**EMPLOYEE BENEFITS**

1.	NON CONTRIBUTORY PENSION	#909
2.	PENSION FUND	#910

**EDUCATION**

1.	SCHOOLS	#300
<b><u>(SCHOOLS MAY MOVE TO TUESDAY JUNE 9<sup>TH</sup>)</u></b>		
2.	BRISTOL COUNTY AGRICULTURAL SCHOOL	#380
3.	BRISTOL PLYMOUTH REGIONAL HIGH SCHOOL	#390

**GENERAL GOVERNMENT**

1.	MUNICIPAL COUNCIL	#111
2.	OFFICE SERVICES	#159
3.	MAYOR	#121
4.	AUTOMATION	#155

**GENERAL GOVERNMENT**

1.	LAW	#151
2.	MAINTENANCE OF TAX POSSESSION	#193

**EMPLOYEE BENEFITS**

1.	RISK MANAGEMENT	#945
2.	CLAIMS FOR DAMAGES	#946

**GENERAL GOVERNMENT**

1.	ASSESSOR	#141
2.	CITY CLERK	#161
3.	PLANNING AND CONSERVATION	#175
4.	EOECD	#182

**CULTURE AND RECREATION**

1.	RECREATION, CEMETERY & PUBLIC GROUNDS	#630
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**PUBLIC WORKS/FACILITIES/DPW**

1.	WATER	#450
2.	DPW COMMISSIONER'S OFFICE	#400
3.	OIL AND ROAD CONSTRCTION	#421
4.	STREETS AND DRAINS	#422
5.	SNOW REMOVAL	#423
6.	TRASH PICK UP	#433
7.	WWTP & SEWER MAINTENANCE	#443
8.	VEHICULAR MAINTENANCE	#480
9.	ENGINEERING	#410

**GENERAL GOVERNMENT**

1.	ENVIRONMENTAL COORDINATION	#196
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**PUBLIC SAFETY**

1.	SEALER OF WEIGHTS AND MEASURES	#244
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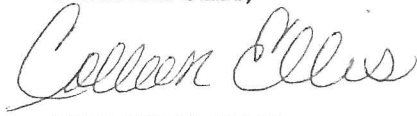
**GENERAL GOVERNMENT**

1.	CITY HALL MAINTENANCE	#192
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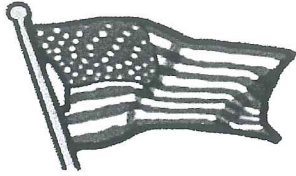
**PUBLIC WORKS/FACILITIES/BUILDING DEPARTMENT**

1. SUPERINTENDENT OF PUBLIC BUILDINGS #492
2. REPAIRS OF PUBLIC BUILDINGS #493
3. PUBLIC BUILDINGS/ADA #496

RESPECTFULLY,

A handwritten signature in cursive script, reading "Colleen M. Ellis".

COLLEEN M. ELLIS  
CLERK OF COUNCIL COMMITTEES



WEDNESDAY, JUNE 3, 2015

HONORABLE THOMAS C. HOYE, JR., MAYOR  
COUNCIL PRESIDENT ESTELE C. BORGES  
AND MEMBERS OF THE MUNICIPAL COUNCIL

RECEIVED  
CITY CLERK'S OFFICE  
2015 MAY 28 1 P 3:22  
TAUNTON, MA  
CITY CLERK

**PLEASE NOTE:** *THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN SCHEDULED FOR **WEDNESDAY, JUNE 3, 2015 AT 6:00 P.M. AT THE TEMPORARY CITY HALL AT MAXHAM SCHOOL, 141 OAK STREET, TAUNTON, MA. 02780, IN THE CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS***

6:00 P.M.

**COMMITTEE OF THE COUNCIL AS A WHOLE**

- 1. BUDGET HEARINGS

**CULTURE AND RECREATION**

- 1. LIBRARY #610

**GENERAL GOVERNMENT**

- 1. AUDITOR #135

**GENERAL GOVERNMENT - TREASURER**

- 1. TREASURER FORECLOSURE #144
- 2. TREASURER/COLLECTOR #145
- 3. TAX TITLE #147

**DEBT AND INTEREST**

- 1. DEBT - LONG TERM (PRINCIPAL) #710
- 2. INTEREST - LONG TERM DEBT #751
- 3. INTEREST - SHORT TERM DEBT #752

**EMPLOYEE BENEFITS**

1.	UNEMPLOYMENT COMPENSATION	#913
2.	HOSPITAL AND GROUP INSURANCE	#914
3.	MEDICARE	#915
4.	DISABILITY RETIREMENT	#916
5.	WORKMEN'S COMPENSATION	#912

**HEALTH & CITIZEN SERVICES**

1.	PERSONNEL/TRAINING	#549
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**HEALTH & CITIZEN SERVICES**

1.	TAUNTON NURSING HOME	#520
2.	BOARD OF HEALTH	#510
3.	HUMAN SERVICES	#500
4.	VETERANS SERVICES	#543

**PUBLIC SAFETY**

1.	ANIMAL CONTROL	#292
2.	EMERGENCY MANAGEMENT	#291
3.	FIRE	#220
4.	POLICE	#210

RESPECTFULLY,



COLLEEN M. ELLIS  
CLERK OF COUNCIL COMMITTEES